

CABINET AGENDA

Tuesday, 22 June 2021 at 10.00 am in the Council Chamber - Civic Centre

(Please enter the Civic Centre from the car park entrance)

From the Chief Executive, Sheena Ramsey

Item	Business
1	Apologies for absence
2	Minutes (Pages 3 - 10) Cabinet is asked to approve as a correct record the minutes of the last meeting held on 25 May 2021. Key Decision
3	Contract Award for District Energy Extensions (Pages 11 - 18) Report of the Strategic Director, Economy, Innovation and Growth Recommendations to Council
4	Zero Carbon Heat Strategy (Pages 19 - 46) Report of the Strategic Director, Economy, Innovation and Growth
5	Treasury Annual Report 2020/21 (Pages 47 - 60) Report of the Strategic Director, Resources and Digital Non Key Decisions
6	Supporting Communities and Voluntary, Community and Social Enterprise (VCSE) Partners (Pages 61 - 64) Report of the Strategic Director, Children, Adults & Families and Director of Public Health
7	Surplus Declaration and Community Asset Transfer of the Training Room & Bowling Green, Saltwell Park (Pages 65 - 70) Report of the Strategic Director, Housing, Environment and Healthy Communities
8	Nomination of a Local Authority School Governor (Pages 71 - 74) Report of the Strategic Director, Children, Adults and Families

9 | **Petitions Schedule** (Pages 75 - 80)

Report of the Strategic Director, Corporate Services and Governance

10 | **Exclusion of the Press and Public**

The Cabinet may wish to exclude the press and public from the meeting during consideration of the following item on the grounds indicated:

Item	Paragraph of Schedule 12A to the Local Government Act 1972
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11 | **Closure of a Promoting Independence Centre** (Pages 81 - 86)

Report of the Strategic Director, Children, Adults and Families

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Date: Monday, 14 June 2021